

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday      Date April 1, 2015      Start Time 1:30 p.m.      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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- A.B. 249      Makes various changes relating to collective bargaining. (BDR 23-521)
- A.B. 311      Makes various changes to the regulation of residential mortgage bankers, mortgage brokers, mortgage loan originators and mortgage servicers and enacts the Nevada Private Money Real Estate Loan Act. (BDR 54-668)
- A.B. 409      Revises provisions relating to cosmetology. (BDR 54-1050)
- A.B. 454      Revises the applicability of provisions governing manufactured home parks. (BDR 10-1127)

**WORK SESSION**

- A.B. 6      Revises provisions relating to autism spectrum disorders. (BDR 54-67)
- A.B. 275      Revises provisions governing trust companies. (BDR 55-1013)
- A.B. 295      Revises provisions relating to the provision of certain health care services. (BDR 54-698)

Public comment.

Unless waived by the Chairman, the deadline for submittal of proposed amendments and handouts is 12 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 12 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

